

15-030-0064

# WEBER COUNTY DEED INDEX

016

1S 611  
15-030-0064

SERIAL NUMBER S-7427

ASS. DIST. 16

ASS. NO. \_\_\_\_\_

| OWNER                                               | ADDRESS                       | DEED REFER.    |                | INSTRUMENT    | DEED DATE          | DATE RECORDED      |
|-----------------------------------------------------|-------------------------------|----------------|----------------|---------------|--------------------|--------------------|
|                                                     |                               | BOOK           | PAGE           |               |                    |                    |
| <del>Irene Bartholomew &amp; Ella Bartholomew</del> | Box 371<br>RFD #2 Ogden, Utah | 102            | 521            | WD            | 9-11-24            | 9-13-24            |
| <del>Irene Bartholomew Jones</del>                  |                               | 173            | 358            | WD            | 4-28-43            | 4-28-43            |
| Earn P. Fryer & wf.                                 | RFD 2                         | 173            | 360            | WD            | 3-27-43            | 4-28-43            |
| Ella B. Fryer                                       | 04                            | <del>176</del> | <del>223</del> | WD            | <del>5-15-43</del> | <del>5-28-43</del> |
|                                                     |                               | <del>176</del> | <del>224</del> | WD            | <del>5-24-43</del> | <del>5-28-43</del> |
|                                                     |                               | <del>176</del> | <del>225</del> | WD            | <del>5-24-43</del> | <del>5-28-43</del> |
|                                                     |                               | 523            | 228            | B.V.<br>Water | 7-19-56            | 8-22-56            |
| Correction for 1943 ?                               |                               |                |                |               |                    |                    |

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY: LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
SEC. 10 // TWNSHP. 6 N RANGE 2W ACRES \_\_\_\_\_

18.33

Part of the West half of Section 11, Twp. 6 N, Range 2 West, Salt Lake Meridian, U. S. Survey. Beginning at the Southwest corner of the Northwest quarter of Section 11, thence South 18.15 chains, thence East 2.9 chains, thence North 9°30' East 24.73 chains, thence North 74°30' West to Section line, thence South to beginning.

11-10-50 C